

OKLAHOMA HOUSE OF REPRESENTATIVES  
COMMITTEE REPORT

2/24/2025 9:26:47 AM

ENERGY COMMITTEE

**HB2037**

By: Archer of the House  
Title: Counties and county officers; energy conservation; repealers;  
effective date.  
Coauthored By: Add as principal Senate author Senator Frix

Recommendation: **DO PASS AS AMENDED BY CS**

Amendments:

1. Committee Substitute Attached



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Chr.  
Representative Nick Archer

YEAS: 9

Archer, Bashore, Hefner, Hilbert, Lowe (D), Luttrell, May, Roberts, Tedford

NAYS: 2

Munson, Waldron

CONSTITUTIONAL PRIVILEGE: 0